

Charles City Jazz Festival
JAZZ BAND INFORMATION SHEET
Fax to Chris Sauke ASAP (641) 257-1175

Jazz Band Name _____

Director _____ **Class** _____

PLEASE list recent Awards/Honors and other interesting info about your jazz band.

BALLOT INFORMATION

<u>SELECTIONS:</u>	<u>COMPOSER</u>	<u>PUBLISHER</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

<u>SELECTION</u>	<u>SOLOIST/SECTION</u>	<u>INSTRUMENT</u>
1. _____	_____	_____
	_____	_____
	_____	_____
	_____	_____
2. _____	_____	_____
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4. _____	_____	_____
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